Attorney's Docket No. <u>1034382-000002</u>

## JNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Petri Maki-Ontto

Group Art Unit: 2834

Application No.: 10/532,130

Examiner: TRAN N. NGUYEN

Filed: October 17, 2005

Confirmation No.: 6005

For:

ARRANGEMENT FOR PROTECTING

AN ELECTRIC MACHINE

## SECOND INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

Pursuant to 37 C.F.R. § 1.98, copies of the listed U.S. patent is not enclosed since it is no longer required according to the July 11, 2003 waiver of the requirement for copies of cited U.S. patents and U.S. patent application publications in national patent applications filed after June 30, 2003 and international applications entering the national stage under 35 U.S.C. § 371 after June 30, 2003.

The documents are being submitted after a first Office Action on the merits but prior to the closing of prosecution, therefore under 37 C.F.R. § 1.97(c), the fee set forth in 37 C.F.R. § 1.17(p) is enclosed.

To assist the Examiner, the document is listed on a form PTO-1449 attached hereto. Applicant respectfully requests that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BUCHANAN INGERSOLL & ROONEY PC

Date: October 11, 2006

By: Shawn B. Cage

Registration No. 51522

P.O. Box 1404 Alexandria, VA 22313-1404 703 836 6620

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| Substitute for form 1449 | 9A/PTO & 144 | 9B/PTO | OCT 11 2006   | Com                    | plete if Known   |  |
|                          | F            | IRST   | ١. >          | Application Number     |                  |  |
| INFOF                    | RMATIC       | ON DI  | SCROSURE &    | Filing Date            | April 20, 2005   |  |
| STAT                     | EMENT        | FBY A  | APPLICANT MET | First Named Inventor   | Petri MÄKI-ONTTO |  |
|                          | (use as many |        |               | Examiner Name          |                  |  |
| Sheet                    | 1            | of     | 1             | Attorney Docket Number | 1034382-000002   |  |

| U.S. PATENT DOCUMENTS |                    |                         |   |                                     |  |
|-----------------------|--------------------|-------------------------|---|-------------------------------------|--|
| Examiner<br>Initials  | Document<br>Number | Kind Code<br>(if known) | Name of Patentee or Applicant of Cited Document | Issue/Publication Date (MM-DD-YYYY) |  |
|                       | 6,756,712          |                         | Schüren   | 06/29/2004                          |  |
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| FOREIGN PATENT DOCUMENTS |                    |                         |         |  |             |                        |                       |                  |      |          |                  |
|--------------------------|--------------------|-------------------------|---------|--|-------------|------------------------|-----------------------|------------------|------|----------|------------------|
|                          |                    |                         |         |  | STATUS      |                        |                       |                  |      |          | ,                |
| Examiner<br>Initials     | Document<br>Number | Kind Code<br>(if known) | Country | Date of<br>Publication<br>(MM-DD-YYYY) | Translation | Partial<br>Translation | Eng. Lang.<br>Summary | Search<br>Report | IPER | Abstract | Cited in<br>Spec |
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|                          |                    |                         |         |  |             | <u> </u>               |                       |                  |      |          | <u> </u>         |

| NON-PATENT LITERATURE DOCUMENTS |   |  |  |  |  |  |  |
|---------------------------------|---|--|--|--|--|--|--|
| Examiner<br>Initials            | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |  |  |  |  |  |  |
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| Examiner  | Date       |  |
|-----------|------------|--|
| Signature | Considered |  |

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

Form Letters1